

APPLICANT NAME: \_\_\_\_\_

**LONDONDERRY VILLAGE**  
1200 GRUBB ROAD · PALMYRA PA 17078



**PERSONAL CARE / NURSING CARE APPLICATION FOR ADM**

DATE \_\_\_\_\_

REFERRED BY \_\_\_\_\_

APPLICATION FOR: PERSONAL CARE .....   
NURSING CARE.....

NAME OF APPLICANT \_\_\_\_\_

FIRST MIDDLE LAST (MAIDEN)

PRESENT ADDRESS \_\_\_\_\_

STREET / ROUTE TOWN / CITY STATE ZIP CODE

TELEPHONE NUMBER (\_\_\_\_) \_\_\_\_\_ U.S. CITIZEN?  YES  NO If NO, WHERE? \_\_\_\_\_

SOCIAL SECURITY # \_\_\_\_ - \_\_\_\_ - \_\_\_\_ MEDICARE # \_\_\_\_\_ MEDICAID # (IF APPLICABLE) \_\_\_\_\_

MEDICARE ADVANTAGE \_\_\_\_\_ **\*ATTACH COPIES OF INSURANCE CARDS, FRONT & BACK SIDE**

DATE AND PLACE OF BIRTH \_\_\_\_\_

MARITAL STATUS:  SINGLE  MARRIED  WIDOWED  DIVORCED VETERAN OF MILITARY SERVICE?

A. FULL NAME OF SPOUSE \_\_\_\_\_

B. AGE OF SPOUSE \_\_\_\_\_ C. DATE OF DEATH (IF WIDOWED) \_\_\_\_\_  YES  NO

**HEALTH CARE POWER OF ATTORNEY:**

| NAME  | ADDRESS | RELATIONSHIP | HOME/WORK/CELL PHONE |
|-------|---------|--------------|----------------------|
| _____ | _____   | _____        | _____                |
| _____ | _____   | _____        | _____                |

**FINANCIAL POWER OF ATTORNEY:**

| NAME  | ADDRESS | RELATIONSHIP | HOME/WORK/CELL PHONE |
|-------|---------|--------------|----------------------|
| _____ | _____   | _____        | _____                |

**PERSON RESPONSIBLE FOR PAYMENT OF BILLS:**

| NAME  | ADDRESS | RELATIONSHIP | HOME/WORK/CELL PHONE |
|-------|---------|--------------|----------------------|
| _____ | _____   | _____        | _____                |

HAS A LIVING WILL/ADVANCE DIRECTIVE BEEN EXECUTED?  YES  NO **IF YES, PLEASE ATTACH COPY OF DOCUMENT(S)**

APPLICANT NAME: \_\_\_\_\_

RELIGIOUS AFFILIATION: \_\_\_\_\_

HOSPITAL PREFERENCE: \_\_\_\_\_

NAME, ADDRESS AND TELEPHONE NUMBER OF PRIMARY PHYSICIAN:

NAME \_\_\_\_\_

PHONE NUMBER \_\_\_\_\_

STREET \_\_\_\_\_

CITY, STATE, ZIP CODE \_\_\_\_\_

CURRENT MEDICAL PROBLEMS/DIAGNOSIS:

CURRENT MEDICATIONS BEING TAKEN:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
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\_\_\_\_\_  
\_\_\_\_\_

FUNERAL ARRANGEMENTS:

A. FUNERAL HOME PREFERRED \_\_\_\_\_

ADDRESS \_\_\_\_\_

TELEPHONE (\_\_\_\_\_) \_\_\_\_\_

B. SPECIFIC WRITTEN INSTRUCTIONS FOR AUTOPSY, DONATION OF ANY BODY PARTS, CREMATION, ETC.

YES  NO IF YES, WHO HAS THESE INSTRUCTIONS \_\_\_\_\_

C. NAME, ADDRESS AND TELEPHONE NUMBER OF PERSON RESPONSIBLE FOR ARRANGEMENTS:

NAME(S) \_\_\_\_\_

TELEPHONE (\_\_\_\_\_) \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

PAST/PRESENT LIVING SITUATION:  LIVING ALONE  WITH SPOUSE  OTHER (NAME/RELATION) \_\_\_\_\_

HAVE YOU BEEN A RESIDENT IN ANY OTHER HOME/FACILITY/INSTITUTION IN THE LAST 60 DAYS?  YES  NO

IF YES, FROM \_\_\_\_\_ TO \_\_\_\_\_ NAME/ADDRESS OF FACILITY \_\_\_\_\_

APPLICANT NAME: \_\_\_\_\_

## FINANCIAL STATEMENT

**THIS FINANCIAL STATEMENT IS PART OF THE APPLICATION PROCESS AND MUST BE COMPLETED. INFORMATION WILL BE KEPT CONFIDENTIAL.**

### ASSETS

MONEY IN BANK OR ELSEWHERE (SAVINGS, CHECKING, CD'S TRUSTS, ANNUITIES, ETC...) PLEASE INDICATE IF **JOINT** ACCOUNT:

TYPE OF ACCOUNT:                      CURRENT BALANCE (\$):                      NAME OF FINANCIAL INSTITUTION: JOINT ACCT. Y/N

|  |  |  |
|--|--|--|
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|  |  |  |
|  |  |  |

INVESTMENTS:                      CURRENT VALUE OF ALL STOCKS, BONDS, ETC.                      \$ \_\_\_\_\_

CURRENT VALUE OF ANY RETIREMENT FUNDS (E.G. 401K)                      \$ \_\_\_\_\_

LIFE INSURANCE:

COMPANY                      POLICY No.                      OWNER                      BENEFICIARY                      CASH VALUE                      FACE VALUE

|  |  |  |
|--|--|--|
|  |  |  |
|  |  |  |

REAL ESTATE - TOTAL VALUE OF ALL HOUSES, FARMS AND LOTS:

HOUSES, FARMS AND LOTS \_\_\_\_\_ LOCATION \_\_\_\_\_ MARKET VALUE \$ \_\_\_\_\_

### SOURCES OF INCOME

MONTHLY AMOUNT RECEIVED FOR:

SOCIAL SECURITY \$ \_\_\_\_\_ MEDICAID \$ \_\_\_\_\_ ANNUITIES \$ \_\_\_\_\_

SSI \$ \_\_\_\_\_ PENSION \$ \_\_\_\_\_ OTHER \$ \_\_\_\_\_

### OTHER INFORMATION

DO YOU HAVE:      PRIMARY HEALTH INSURANCE: \_\_\_\_\_

SUPPLEMENTAL INSURANCE: \_\_\_\_\_

LONG TERM CARE INSURANCE: \_\_\_\_\_

BURIAL FUND, IF YES, WHERE DEPOSITED \_\_\_\_\_ AMOUNT \$ \_\_\_\_\_

ANY ASSETS TRANSFERRED TO FAMILY OR AN ORGANIZATION IN THE LAST 5 YEARS?       YES       NO

IF YES, TO WHOM \_\_\_\_\_ WHEN \_\_\_\_\_ AMOUNT \$ \_\_\_\_\_

**\*ATTACH ADDITIONAL FINANCIAL INFORMATION IF NECESSARY**

**APPLICANT'S SIGNATURE / POA SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_